#### CITY COUNCIL

*Hon. Kelly Garrett* Mayor

*Hon. Bruce Kantor* Mayor Pro Tem

*Hon. Saleem Siddiqi* Council Member

Hon. Ian Ferguson
Council Member

Hon. Donna Stallings Council Member

#### **CITY ATTORNEY**

Scott Baker, Esq. Baker & Elowsky City Attorney



# CITY COUNCIL

CITY OF LATHRUP VILLAGE 27400 Southfield Road, Lathrup Village, Michigan 48076

# REGULAR MEETING AGENDA

MONDAY, MAY 18, 2020 Council Chambers 7:00 p.m.

#### **ADMINISTRATION**

*Dr. Sheryl L. Mitchell* City Administrator

**Pamela Bratschi**City Treasurer

Scott McKee
Chief of Police

Yvette Talley City Clerk

Susie Stec
Comm. & Econ. Dev.
DDA Director

**Christopher Clough**Parks & Recreation

### **REMOTE MEETING VIA ZOOM**

https://zoom.us/j/94411296112?pwd=enR2SUM0ZENtd3lsME5qaXJrNFJFdz09

or Phone in at 312 626 6799 or 646 558 8656 Webinar ID: 944 1129 6112 Password: 334772

## **AGENDA ITEMS**

- 1. Call to Order by Mayor Garrett
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Agenda

All items listed under "Consent Agenda" are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion. If a discussion is desired, that item(s) will be removed from the consent agenda and discussed separately immediately after consent agenda approval in its normal sequence on the regular agenda.

# 5. Consent Agenda

- A. **Approval of Minutes** April 20, 2020 Budget Study Session
- B. Approval of Minutes April 20, 2020 Council Meeting
- C. **Approval of Minutes** April 27, 2020 Budget Study Session
- D. Approval of Minutes May 4, 2020 Special Council Session

6. Consider / Approval of Monthly Disbursement Reports for the Month of January 2020:

JANUARY 2020 DISBURSEMENTS			
FUND 101	GENERAL FUND	\$	410,174.83
FUND 202	MAJOR ROADS	\$	7,360.84
FUND 203	LOCAL ROADS	\$	12,937.36
FUND 258	CAPITAL FUND	\$	9,235.00
FUND 494	DOWNTOWN DEV. AUTH	\$	11,681.87
FUND 592	WATER & SEW	\$	180,402.52
TOTAL DISBURSEMENTS		\$	631,792.42

- 7. Consider / Acceptance of the Department Reports
- 8. **Presentation** None
- 9. **Public Comment For Items on the Agenda** (Speakers are limited to 3 minutes)
- 10. **Public Hearings** Fiscal Year 2020-2021 Budget
- 11. Action Requests For Consideration/Approval:
  - A. Adoption of FY 2020/21 Budget
  - B. Approval of Plante Moran Engagement Letter for Professional Services Agreement
  - C. Approval of Plante Moran Additional Services
  - D. Approval Resolution- Opting in to Community Development Block Grant (CDBG) Program for 2021, 2022 and 2023
  - E. Approval Capital Purchase of Recreation Van
  - F. Appointment SOCRRA Representative and Alternate
  - G. Appointment SOCWA Representative and Alternate
  - H. Proclamation Declaring the First Friday in June to be National Gun Violence Awareness Day
- 12. City Administrator Report
- 13. City Attorney Report
- 14. Reports of Boards, Commissions and Committees
- 15. Unfinished / New Business
- 16. **Public Comment** (Speakers are limited to 2 minutes)
- 17. Mayor and Council Comments
- 18. Adjourn